



# DUCKS UNLIMITED NATIONAL SCHOLARSHIP APPLICATION

Must be completed by March 1st

## Personal Information:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Parent(s) or Guardian(s) name: \_\_\_\_\_

Phone: \_\_\_\_\_

Name and location of high school: \_\_\_\_\_

Are you a Ducks Unlimited member?  Yes  No DU member ID #: \_\_\_\_\_

Will you be graduating from high school in 2018?  Yes  No

Cumulative Grade Point Average (GPA on a 4.0 scale): \_\_\_\_\_

Are you attending a vocational school, community college, college or university in the fall of 2018?  Yes  No

Have you attached your transcript?  Yes  No Have you attached letter(s) of recommendation?  Yes  No

Are you related to a current Ducks Unlimited employee?  Yes  No

If yes, list the name of the employee and the person's relationship to you.

\_\_\_\_\_

Are you an active volunteer on a Ducks Unlimited committee at your school or in your community?  Yes  No

If so, please name the DU Chapter(s): \_\_\_\_\_

Have you or are you currently serving as a DU Area Chairman/President of a committee?  Yes  No

If so, please list the position and dates of service: \_\_\_\_\_

Have you held any other DU committee officer position?  Yes  No

If so, please list the position and dates of service: \_\_\_\_\_

## College or University:

A. If you have decided on the college/university you will attend, please list the name of the college/university:

\_\_\_\_\_

B. If you have not yet decided on a college/university, list your top 3 college/university choices:

\_\_\_\_\_

List any awards, personal recognition, and leadership service in your community or school:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ESSAY:** Describe in 300 words your most memorable outdoor experience, and how that experience has impacted your view on conservation.